

What Happened at the Last Supper?

John 13:1: (NASB) *Now before the Feast of the Passover, Jesus knowing that his hour had come that he would depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.*



What comes to mind when we think about the Last Supper? Perhaps we envision the famous Leonardo da Vinci painting which captures the moment Jesus revealed there was a traitor in their midst. Maybe we focus on Jesus helping his apostles to prepare for the trauma of his coming crucifixion. Perhaps we dwell on Jesus washing his followers' feet, or maybe it comes down to the simple ritual he asked them to keep in remembrance of him. The fact is, the events of those few hours give us a profoundly deep glimpse

into the heart and mind of Jesus and his overwhelming loyalty to those who followed him. As usual with any biblical account, there are details buried within the storytelling of the four gospels that make these events come alive on a level that we often overlook.

Our combined account of the Last Supper and the events just before and after are based on Matthew 26:17-35 (NASB), Mark 14:12-31 (NASB), Luke 22:7-38 (NASB), John 13:1-38 (NASB).

Important note: Harmonizing these accounts is challenging, for they are contradictory in the order of the events.

To solve this issue, we used the Gospels of Matthew and John as our timeline basis:



- These two accounts were written by two of the apostles who were there that night.
- These two accounts have specific “timestamps” within them which help put things in order.
- The Gospel of Mark is nearly identical to Matthew except for a few details. Mark focuses more on the actions of Jesus.
- The Gospel of Luke is a detailed report written afterwards by a third party. All that it contains is true and authentic. There are just a few

things that are out of order. Our thought is that Luke reported things in order of what he saw was important.

- We have attempted to include EVERY thought from all four gospels in this combined account.

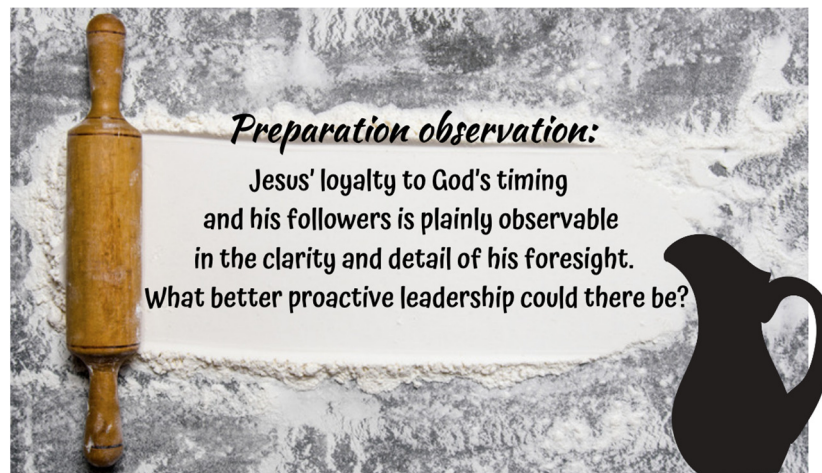
We will go through nine points of the events that took place before and after the Last Supper.

John 13:1: (NASB) *Now before the Feast of the Passover, Jesus knowing that his hour had come (because Scriptures were being fulfilled) that he would depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.*

Jesus KNEW the timing, therefore likely would have looked and planned ahead for what needed to be done to prepare for his final days.

Mark 14:12: (NASB) *On the first day of Unleavened Bread, when the Passover lamb was being sacrificed, his disciples said to him, Where do you want us to go and prepare for you to eat the Passover?*

Luke 22:8-13: (NASB) ⁸And Jesus sent Peter and John, saying, Go and prepare the Passover for us, so that we may eat it. ⁹They said to him, Where do you want us to prepare it? ¹⁰And he said to them, When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters (the man would have stood out because normally only the women would carry water.) ¹¹And you shall say to the owner of the house, The Teacher says to you, Where is the guest room in which I may eat the Passover with my disciples? ¹²And he will show you a large, furnished upper room; prepare it there. ¹³And they left and found everything just as he had told them; and they prepared the Passover.



Jesus was prepared. Did he know everything that was going to happen beforehand?

It is important to state that Jesus did not know all of the details that would unfold. What he did know was the timing of the major events of that evening and the next day. He knew these things because he knew the Old Testament. What we will see is Jesus responded to needs as they arose and that in itself is a source of enormous learning for us.





"'Tis So Sweet to Trust in Jesus," (Verse one) The Skit Guys

'Tis so sweet to trust in Jesus
Just to take him at his word
Just to rest upon his promise
Just to know, "Thus saith the Lord"
Oh how sweet to trust in Jesus
Just to trust his cleansing blood
And just in simple faith
To plunge beneath the healing cleansing flood

2.

HUMILITY PERSONIFIED

The Master washes his disciples' feet.

Combined readings of Matthew 26:20-25, Mark 14:18-21, Luke 22:21-30 and John 13:21-35 in the order of events.

Mark 14:17: (NASB) *When it was evening he came with the twelve.*

Luke 22:14-18: (NASB) ¹⁴...*He reclined at the table, and the apostles with him. ¹⁵And he said to them, I have earnestly desired to eat this Passover with you before I suffer; ¹⁶for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God. ¹⁷And when he had taken a cup and given thanks, he said, Take this and share it among yourselves; ¹⁸for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.*

John 13:2-11: (NASB) ²*During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come forth from God and was going back to God,*

Again, John reminds us of what is in the mind of Jesus. He noticed that before their meal together, no one thought to serve the others by washing their feet - they all saw themselves as too important to stoop so low.

Here was a golden lesson opportunity:

⁴*(He) got up from supper and laid aside his garments; and taking a towel, he girded himself. ⁵Then he poured water into the basin and began to wash the disciples' feet and to wipe them with the towel with which he was girded.*

Judas was still there, waiting for his opportunity to leave. Jesus did not skip over Judas. He washed everyone's feet.

⁶*So he came to Simon Peter. He said to him, Lord, do you wash my feet? ⁷Jesus answered and said to him, What I do you do not realize now, but you will understand hereafter. ⁸Peter said to him, never shall you wash my feet!*

Peter boldly proclaims the impropriety of Jesus washing his feet. Why then did he not wash Jesus' feet?

Jesus answered him, If I do not wash you, you have no part with me. ⁹Simon Peter said to him, Lord, then wash not only my feet, but also my hands and my head.

We can easily see Peter's desire to comply with Jesus. His devotion is apparent, but it is not mature. Jesus knows this and will soon gently warn Peter.

¹⁰*Jesus said to him, He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you. ¹¹For He knew the one who was betraying Him; for this reason He said, Not all of you are clean.*

Jesus begins to show them that all is not well among them.

Soldiers, when committed to a task, can't compromise. It's unrelenting devotion to the standards of duty and courage, absolute loyalty to others, not letting the task go until it's been done. — John Keegan

Jesus explains and makes sure they understand his actions.

John 13:12-20: (NASB) ¹²So when he had washed their feet, and taken his garments and reclined at the table again, he said to them, Do you know what I have done to you? ¹³You call me Teacher and Lord; and you are right, for so I am. ¹⁴If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. ¹⁵For I gave you an example that you also should do as I did to you. ¹⁶Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him.

The man who will be shortly taken, tortured, humiliated and then crucified, unflinchingly leads his followers through one of the most profound lessons of their lives: they **MUST** serve as he served.

¹⁷If you know these things, you are blessed if you do them.

Actions speak louder than knowledge.

Now Jesus, after serving ALL, speaks more plainly about the treachery among them:

¹⁸I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, He who eats my bread has lifted up his heel against me (Psalm 41:9). ¹⁹From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am he. ²⁰Truly, truly, I say to you, he who receives whomever I send receives me; and he who receives me receives Him who sent me.

Jesus gives the credit to God by letting them know God's word is revealed to him through Scripture.

Jesus provides them a source of comfort they can carry with them as the trauma of the night unfolds.



**Humility in service is a needed foundation,
but how do you prepare yourself and others for treachery?**

Teaching your closest followers humility is a tough enough lesson; teaching them to be ready for treachery and trauma is on an entirely different level. These are things that seem so far out of our expected reality that ignoring and denying them is natural and even comfortable. Jesus would now have to be even more vigilant.

Loyalty means nothing unless it has at its heart the absolute principle of self-sacrifice.
— Woodrow T. Wilson

The betrayer is revealed in five steps.

First, you prepare others for betrayal by informing them it will happen.



Combined readings of [Matthew 26:20-25](#), [Mark 14:18-21](#), [Luke 22:21-30](#) and [John 13:21-35](#) in the order of events.

John 13:21: (NASB) *When Jesus had said this, he became troubled in spirit...*

Mark 14:18: (NASB) *As they were reclining at the table and eating, Jesus said, Truly I say to you that one of you will betray me...*

Luke 22:21: (NASB) *behold, the hand of the one betraying me is with mine on the table...*

Matthew 26:22: (NASB) *Being deeply grieved, they each one began to say to him, Surely not I, Lord?*

The apostles were *deeply grieved*. Sorrow at such an announcement brings the reaction of fearful wonder - could it be me? Notice it says each one began to ask, implying that all did not do so. Judas does ask, but a little later.

Luke 22:23-30: (NASB) ²³*And they began to discuss among themselves which one of them it might be who was going to do this thing.* ²⁴*And there arose also a dispute among them as to which one of them was regarded to be greatest.*

Sometimes the grief we feel can be easily put aside by going in the opposite direction - “Must not be me - I wonder how great I will be seen in Jesus’ eyes?”

Jesus patiently stops this, and yet he gives them a sense of what their faithfulness will bring to them.

Second, you prepare others for betrayal by showing them the power of loyalty



²⁵*And he said to them, The kings of the Gentiles lord it over them; and those who have authority over them are called Benefactors.* ²⁶*But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.* ²⁷*For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.* ²⁸*You are those who have stood by me in my trials;* ²⁹*and just as my Father has granted me a kingdom, I grant you* ³⁰*that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.*

Jesus encourages them by telling them about the glory that is before them. He gives them this encouragement knowing full well that they will soon all be scattered.

Third, you prepare others for betrayal by plainly pointing out where it will come from.



John 13:23-25: (NASB) ²³There was reclining on Jesus' bosom one of his disciples, whom Jesus loved. ²⁴So Simon Peter gestured to him, and said to him, Tell us who it is of whom he is speaking. ²⁵He, leaning back thus on Jesus' bosom, said to him, Lord, who is it?

Mark 14:20: (NASB) And he said to them, It is one of the twelve, one who dips with me in the bowl.

Matthew 26:24-25: (NASB) ²⁴The Son of Man is to go, just as it is written of him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born. ²⁵And Judas, who was betraying him, said, Surely it is not I, Rabbi? Jesus said to him, You have said it yourself.

John 13:26-35: (NASB) So when he had dipped the morsel, he took and gave it to Judas, the son of Simon Iscariot.

Fourth, you prepare others for betrayal by accepting and embracing the inevitability of the action.



²⁷After the morsel, Satan then entered into him. Therefore, Jesus said to him, What you do, do quickly. ²⁸Now no one of those reclining at the table knew for what purpose he had said this to him. ²⁹For some were supposing, because Judas had the money box, that Jesus was saying to him, Buy the things we have need of for the feast; or else, that he should give something to the poor. ³⁰So after receiving the morsel he went out immediately; and it was night.

The apostles cannot see what is happening. Jesus knows this and next acknowledges the glory that will be given to God, for Judas leaving in the night began an unstoppable sequence of events.

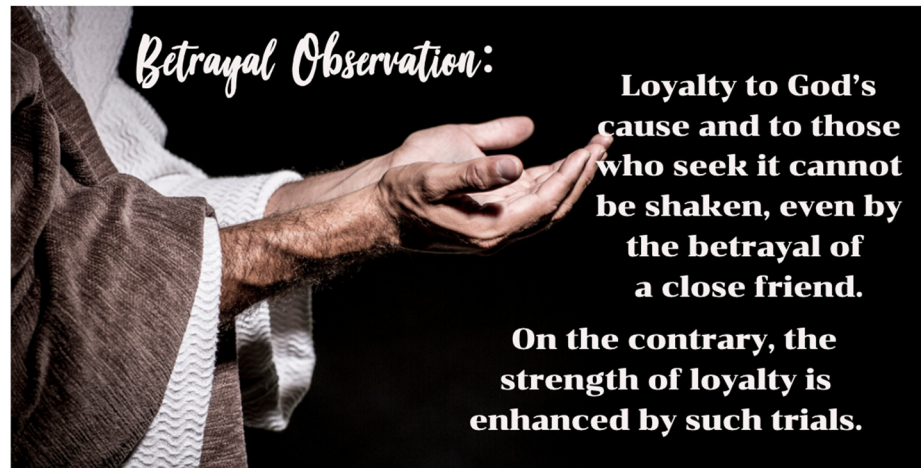
Fifth, you prepare others for betrayal by expressing your unwavering confidence in God's providence, even if it must come through betrayal, abandonment, torture and death.



Jesus' reaction after Judas leaves:

³¹Therefore when he had gone out, Jesus said, Now is the Son of Man glorified, and God is glorified in him; ³²if God is glorified in him, God will also glorify him in himself, and will glorify him immediately. ³³Little children, I am with you a little while longer. You will seek me; and as I said to the Jews, now I also say to you, Where I am going, you cannot come. ³⁴A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. ³⁵By this all men will know that you are my disciples, if you have love for one another.

Judas leaves. Jesus is about to be betrayed, tormented, accused falsely and crucified and his first reaction is, *now is the Son of Man glorified, and God is glorified in him.* He then tells his followers, *love one another, even as I have loved you.*



After such a dramatic scene, how did Jesus get back on track?
What did he say and do to move forward?

Actually, Jesus never got off track. He saw Judas slowly shrinking away from him and knew that the inevitability of his betrayal could not be changed. Once Judas left, Jesus went back to the meal and prepared for the next lesson that would show the results of Judas' actions, by the providence of God. His focus was so clear that this traumatic event of Judas leaving to betray him does not leave him wondering what to do next. He knows what to do.

Loyalty cannot be blueprinted. It cannot be produced on an assembly line. In fact, it cannot be manufactured at all, for its origin is the human heart - the center of self-respect and human dignity. It is a force which leaps into being only when conditions are exactly right for it - and it is a force very sensitive to betrayal. — Maurice R. Franks

Jesus does not miss a beat in giving his faithful (though weak) followers their most important experience.

He is about to teach them something unique from anything else he has ever shown them.

Combined readings of Matthew 26:20-25, Mark 14:18-21, Luke 22:21-30 and John 13:21-35 in the order of events.

Matthew 26:26: (NASB) *While they were eating, Jesus took some bread, and after a blessing, he broke it and gave it to the disciples, and said, Take, eat;...*

Luke 22:19: (NASB) *...This is my body which is given for you; do this in remembrance of me.*

Jesus tells them the bread represents his body. (It obviously is a symbol, as his real body was standing whole in front of them.)



Do this in remembrance of me - this powerful “gift of remembrance” for them will bring them back to this moment when they partake of this in the future.

Matthew 26:27-28: (NASB) ²⁷And when he had taken a cup and given thanks, he gave it to them, saying, Drink from it, all of you; ²⁸for...

Luke 22:20: (NASB) ...This cup which is poured out for you...

Matthew 26:28-30: (NASB) ...is my blood of the covenant, which is poured out for many for forgiveness of sins. ²⁹But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom. ³⁰After singing a hymn, they went out to the Mount of Olives.



This was a simple ritual: Take and eat the bread and drink from this cup, as those represent Jesus.

These symbols of the bread and the cup are indescribably important to us:

1 Corinthians 10:16: (Weymouth) *The cup of blessing, which we bless, does it not mean a joint-participation in the blood of Christ?*

Joint-participation - the sense that we are recipients together of the blood of Christ. We get to be a part of that which the blood paid. This reminds us of Passover, when the blood of the lamb was sprinkled on the doorposts. The firstborns were protected from death, as they were the only ones with a threat against their lives. (Exodus 12:12)

Because of the deliverance of the firstborn, the rest of the nation was delivered. We are told in Hebrews 12:22-24 that the true followers of Christ correlate with the firstborn. We are part of the first phase of deliverance by which everyone else gets delivered.

The Christian walk is not always easy, and we share with Jesus' sufferings.

This cup symbolizes the shed blood of Jesus. We, by God's grace, are sharers/recipients of it:

1 Peter 1:18-19: (NASB) ¹⁸knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, ¹⁹but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

The original Passover was a foreshadowing of the sacrifice of Jesus. **For more on this topic, please search our archives for Episode #859 “Israel’s Passover - What Does It Mean to Us?”**



“Tis So Sweet to Trust in Jesus,” (Verse two) The Skit Guys

Jesus, Jesus how I trust him
How I've proved him o'er and o'er
Jesus, Jesus precious Jesus
Oh, for grace to trust him more

Yes, 'tis sweet to trust in Jesus
Just from sin and self-deceit
Just from Jesus simply taking
Life and rest and joy and peace

1 Corinthians 10:16-18: (Weymouth) ...*The loaf of bread which we break, does it not mean a joint-participation in the body of Christ? ¹⁷Since there is one loaf, we who are many are one body; we, all of us, share in that one loaf. ¹⁸Look at the Israelites - the nation and their ritual. Are not those who eat the sacrifices joint-partakers in the altar?*

The unleavened bread that Jesus gave to his followers to eat represents his broken body, the obedience even unto death of his earthly mission. The blood poured out, represented by the wine, was the end result of the sacrifice, but the daily sacrifice was shown in his broken "body," the bread.

Unleavened bread showed he was sinless, as leaven represents sin.
(Matthew 16:6,11-12, Mark 8:15, 1 Corinthians 5:6,7)

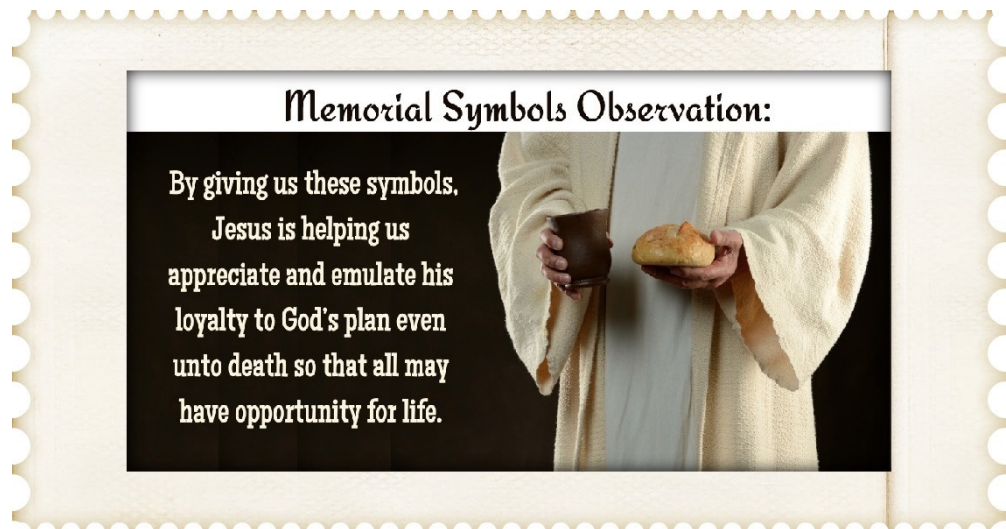
Whatever value we have to offer is by the grace of God through Christ. But Jesus is telling us, "You can be a part of this with me. I am laying down my life for you in complete obedience to the will of God. I am showing you the way so you can follow in my footsteps."

Hebrews 5:8: (NASB) *Although he was a Son, he learned obedience from the things which he suffered.*

He learned to put his own will aside, making appropriate choices to always do the will of God.

Because Jesus specifically asked this be done in remembrance of him, replacing the annual Passover sacrifice as he was the "Passover Lamb," we believe it is appropriate to memorialize these symbols annually.

Matthew 26:30: (NASB) *After singing a hymn, they went out to the Mount of Olives.*



**Now Jesus brings his followers to the next step,
the point of no return. What is his loyalty message now?**

Jesus was ever conscious of the frailty of those who loved and followed him and did everything in his power to guide, inform and prepare them. Even at this late hour of his life, his chief concern is their well-being. Never was there a better example of love, sacrifice, devotion and support. This is loyalty!

He spent so much time encouraging those around him when HE was the one who would be tried and would suffer.

Within the hearts of men, loyalty and consideration are esteemed greater than success.
— Bryant H. McGill

Matthew 11:28-30: (NASB) ²⁸Come to me, all who are weary and heavy-laden, and I will give you rest. ²⁹Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For My yoke is easy and my burden is light.

We can “rest in Jesus” because the providence of God will carry us through the hardships of our lives. Our experiences are not going to necessarily be easier because we follow Christ, but they will be meaningful and used to teach us.

The Apostle Peter is a great example of learning how to grow in maturity to get to that rest. He was not quite there at this point.

Jesus’ warning and Peter’s FIRST claim of loyalty.

Combined readings of Matthew 26:20-25, Mark 14:18-21, Luke 22:21-30 and John 13:21-35 in the order of events.

Matthew 26:31-33: (NASB) ³¹Then Jesus said to them, You will all fall away because of me this night, for it is written, I will strike down the shepherd, and the sheep of the flock shall be scattered. (Jesus is quoting prophecy from Zechariah 13:7, so he knew it would happen.) ³²But after I have been raised, I will go ahead of you to Galilee. ³³But Peter said to him, Even though all may fall away because of you, I will never fall away.

Peter steps up with strong desire at the news of overwhelming fear. Jesus does not yet respond.

Jesus’ powerful encouragement and Peter’s SECOND claim of loyalty.

John 13:36: (NASB) Simon Peter said to him, Lord, where are you going? Jesus answered, Where I go, you cannot follow me now; but you will follow later.

Luke 22:31-32: (NASB) ³¹Simon, Simon, behold, Satan has demanded permission to sift you like wheat; ³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.

John 13:37: (NASB) Peter said to him, Lord, why can I not follow you right now? I will lay down my life for you.

Luke 22:33: (NASB) ...I am ready to go both to prison and to death!





Jesus encourages the ever impetuous Peter who again steps up with a deeper statement of commitment, showing his love and devotion. Peter gets specific.

Walking to Gethsemane: Jesus speaks hard truth, and Peter responds with a THIRD claim of loyalty.

John 13:38: (NASB) *Jesus answered, Will you lay down your life for me?*

Mark 14:30-31: (NASB) ³⁰...*Truly I say to you, that this very night, before a rooster crows twice, you yourself will deny me three times.* ³¹*But Peter kept saying insistently, Even if I have to die with you, I will not deny you! And they all were saying the same thing also.*

Peter will not hear what Jesus has told him will happen. Peter’s devotion was great, but his flesh was weak. He denied Jesus three times, but Jesus reinstated him three times. As an aside, Peter was originally called to follow Jesus on three different occasions. **For more on the call of Peter, please search our archives for Episode 710 “What Can We Learn From Peter? (Part 1)”**



“Tis So Sweet to Trust in Jesus,” (Verse three) The Skit Guys

Oh how so sweet to trust in Jesus
Jesus, Jesus, how I trust him
How I’ve proved him o’er and o’er
Jesus, Jesus precious Jesus
Oh, for grace to trust him more
I’m so glad I learned to trust thee
Precious Jesus, Savior and friend
And I know that thou art with me
Will be with to the end

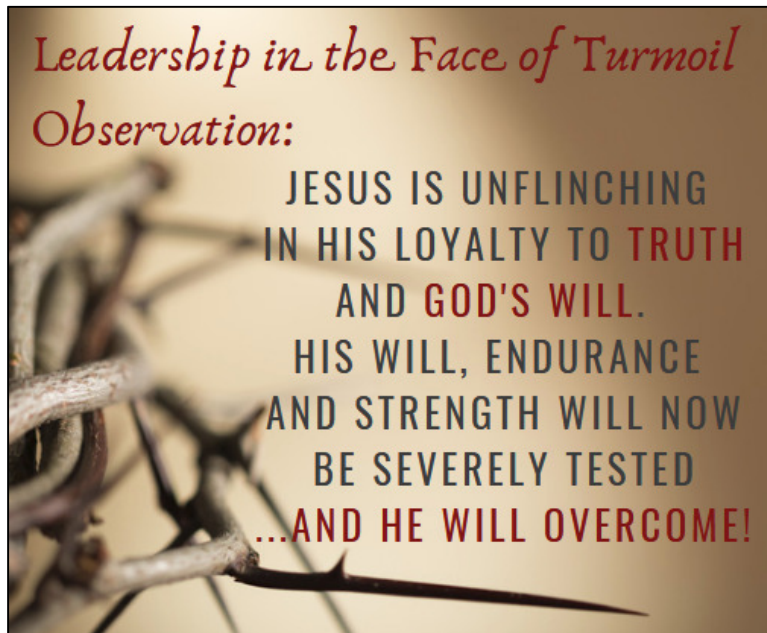


Jesus is the centerpiece of God’s entire plan, and we have the incredible privilege of being yoked with him to help us through difficulties.

Jesus tells his followers their lives will, for now, turn upside down.

Luke 22:35-38: (NASB) ³⁵*And he said to them, When I sent you out without money belt and bag and sandals, you did not lack anything, did you? They said, No, nothing.* ³⁶*And he said to them, But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one.* ³⁷*For I tell you that this which is written must be fulfilled in me, And he was numbered with transgressors; for that which refers to me has its fulfillment.* ³⁸*They said, Lord, look, here are two swords. And he said to them, It is enough.*

He was giving them a sense that life would be difficult, costly and a fight. This was a sense of preparedness they never needed before.



As a companion to this study, we made a two-part CQ Kids video called “What Happened at the Last Supper?” All of our inspirational videos can easily be found at:

- [ChristianQuestions.com/youtube](https://www.ChristianQuestions.com/youtube)
OR
- on our website at [ChristianQuestions.com/cq-video/](https://www.ChristianQuestions.com/cq-video/)



Jesus’ example is one we can take and apply to every difficult experience. We draw strength, encouragement, fortitude, vision and loyalty to walk in his footsteps. This is what the Last Supper night was all about.

*So, what happened at the Last Supper?
For Jonathan and Rick and Christian Questions...
Think about it...!*



Join us next week for our podcast on April 22, 2019:
Ep. #1070: What Can We Learn From Jesus' Final Prayers?
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Bonus Material!

A SCRIPTURAL ACCOUNT COMPARISON OF			
THE LAST SUPPER			
(Who recorded what?)			
MATT 26:17-30	MARK 14:12-31	LUKE 22:7-38	JOHN 13, 14
1. Finding the room (26:18,19)	1. Finding the room (14:13-15)	1. Finding the room (22:10-12)	1. Jesus washes feet. (13:5)
2. "One of you will betray me." (26:20)	2. "One of you will betray me." (14:17)	2. Bread (22:19)	2. "One of you will betray me." (13:21)
3. Bread (26:26)	3. Bread (14:22)	3. Cup (22:17,20)	3. Judas leaves. (13:30)
4. Cup (26:27)	4. Cup (14:23)	4. "One of you will betray me." (22:21)	4. "Love one another." (13:34)
5. They leave for the Mt of Olives. (26:30)	5. They leave for the Mt of Olives. (14:26)	5. "Who will be the greatest?" (22:24)	5. Jesus tells Peter he will deny him. (13:38)
6. Jesus tells Peter he will deny him. (26:34)	6. Jesus tells Peter he will deny him. (14:30)	6. Jesus tells Peter he will deny him. (22:34)	6. "I am the way." (14:6) "Anyone who has seen me has seen the father." (14:9)
		7. "Buy a sword." (22:36)	7. The Holy Spirit is coming. (14:16,17,26)
		8. They leave for the Mt. Of Olives. (22:39)	8. "Let us leave." (14:51)

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The foundation stones for a balanced success are honesty, character, integrity, faith, love and loyalty. – Zig Ziglar

Here are the four Gospels from which today’s podcast was drawn. Keep in mind that our objective was to use all of the thoughts in all of the Gospels and to, as best as we could, put it all in logical sequential order.

Matthew 26:17-35: (NASB) ¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus and asked, Where do you want us to prepare for you to eat the Passover? ¹⁸And he said, Go into the city to a certain man, and say to him, The Teacher says, My time is near; I am to keep the Passover at your house with my disciples. ¹⁹The disciples did as Jesus had directed them; and they prepared the Passover. ²⁰Now when evening came, Jesus was reclining at the table with the twelve disciples. ²¹As they were eating, he said, Truly I say to you that one of you will betray me. ²²Being deeply grieved, they each one began to say to him, Surely not I, Lord? ²³And he answered, He who dipped his hand with me in the bowl is the one who will betray me. ²⁴The Son of Man is to go, just as it is written of him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born. ²⁵And Judas, who was betraying him, said, Surely it is not I, Rabbi? Jesus said to him, You have said it yourself. ²⁶While they were eating, Jesus took some bread, and after a blessing, he broke it and gave it to the disciples, and said, Take, eat; this is my body. ²⁷And when he had taken a cup and given thanks, he gave it to them, saying, Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for forgiveness of sins. ²⁹But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom. ³⁰After singing a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, You will all fall away because of me this night, for it is written, I will strike down the shepherd, and the sheep of the flock shall be scattered. ³²But after I have been raised, I will go ahead of you to Galilee. ³³But Peter said to him, Even though all may fall away because of you, I will never fall away. ³⁴Jesus said to him, Truly I say to you that this very night, before a rooster crows, you will deny me three times. ³⁵Peter said to him, Even if I have to die with you, I will not deny you. All the disciples said the same thing too.

Mark 14:12-31: (NASB) ¹²On the first day of Unleavened Bread, when the Passover lamb was being sacrificed, his disciples said to him, Where do you want us to go and prepare for you to eat the Passover? ¹³And he sent two of his disciples and said to them, Go into the city, and a man will meet you carrying a pitcher of water; follow him; ¹⁴and wherever he enters, say to the owner of the house, The Teacher says, Where is my guest room in which I may eat the Passover with my disciples? ¹⁵And he himself will show you a large upper room furnished and ready; prepare for us there. ¹⁶The disciples went out and came to the city, and found it just as he had told them; and they prepared the Passover. ¹⁷When it was evening he came with the twelve. ¹⁸As they were reclining at the table and eating, Jesus said, Truly I say to you that one of you will betray me—one who is eating with me. ¹⁹They began to be grieved and to say to him one by one, Surely not I? ²⁰And he said to them, It is one of the twelve, one who dips with me in the bowl. ²¹For the Son of Man is to go just as it is written of him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born. ²²While they were eating, he took some bread, and after a blessing he broke it, and gave it to them, and said, Take it; this is my body. ²³And when he had taken a cup and given thanks, he gave it to them, and they all drank from it. ²⁴And he said to them, This is my blood of the covenant, which is poured out for many. ²⁵Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God. ²⁶After singing a hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, You will all fall away, because it is written, I will strike down the shepherd, and the sheep shall be scattered. ²⁸But after I have been raised, I will go ahead of you to Galilee. ²⁹But Peter said to him, Even though all may fall away, yet I will not. ³⁰And Jesus said to him, Truly I say to you, that this very night, before a rooster crows twice, you yourself will deny me three times. ³¹But Peter kept saying insistently, Even if I have to die with you, I will not deny you! And they all were saying the same thing also.



Luke 22:7-38: (NASB) ⁷Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸And Jesus sent Peter and John, saying, Go and prepare the Passover for us, so that we may eat it. ⁹They said to him, Where do you want us to prepare it? ¹⁰And he said to them, When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters. ¹¹And you shall say to the owner of the house, The Teacher says to you, Where is the guest room in which I may eat the Passover with my disciples? ¹²And he will show you a large, furnished upper room; prepare it there. ¹³And they left and found everything just as he had told them; and they prepared the Passover. ¹⁴When the hour had come, he reclined at the table, and the apostles with him. ¹⁵And he said to them, I have earnestly desired to eat this Passover with you before I suffer; ¹⁶for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God. ¹⁷And when he had taken a cup and given thanks, he said, Take this and share it among yourselves; ¹⁸for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes. ¹⁹And when he had taken some bread and given thanks, he broke it and gave it to them, saying, This is my body which is given for you; do this in remembrance of me. ²⁰And in the same way he took the cup after they had eaten, saying, This cup which is poured out for you is the new covenant in my blood. ²¹But behold, the hand of the one betraying me is with mine on the table. ²²For indeed, the Son of Man is going as it has been determined; but woe to that man by whom he is betrayed! ²³And they began to discuss among themselves which one of them it might be who was going to do this thing. ²⁴And there arose also a dispute among them as to which one of them was regarded to be greatest. ²⁵And he said to them, The kings of the Gentiles lord it over them; and those who have authority over them are called Benefactors. ²⁶But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. ²⁷For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves. ²⁸You are those who have stood by me in my trials; ²⁹and just as my Father has granted me a kingdom, I grant you ³⁰that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. ³¹Simon, Simon, behold, Satan has demanded permission to sift you like wheat; ³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers. ³³But he said to him, Lord, with you I am ready to go both to prison and to death! ³⁴And he said, I say to you, Peter, the rooster will not crow today until you have denied three times that you know me. ³⁵And he said to them, When I sent you out without money belt and bag and sandals, you did not lack anything, did you? They said, No, nothing. ³⁶And he said to them, But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one. ³⁷For I tell you that this which is written must be fulfilled in me, And he was numbered with transgressors; for that which refers to me has its fulfillment. ³⁸They said, Lord, look, here are two swords. And he said to them, It is enough.

John 13:1-38: (NASB) ¹Now before the Feast of the Passover, Jesus knowing that his hour had come that he would depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come forth from God and was going back to God, ⁴got up from supper, and laid aside his garments; and taking a towel, he girded himself. ⁵Then he poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which he was girded. ⁶So he came to Simon Peter. He said to him, Lord, do you wash my feet? ⁷Jesus answered and said to him, What I do you do not realize now, but you will understand hereafter. ⁸Peter said to him, Never shall you wash my feet! Jesus answered him, If I do not wash you, you have no part with me. ⁹Simon Peter said to him, Lord, then wash not only my feet, but also my hands and my head. ¹⁰Jesus said to him, He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you. ¹¹For he knew the one who was betraying him; for this reason he said, Not all of you are clean. ¹²So when he had washed their feet, and taken his garments and reclined at the table again, he said to them, Do you know what I have done to you? ¹³You call me Teacher and Lord; and you are right, for so I am. ¹⁴If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. ¹⁵For I gave you an example that you also should do as I did to you. ¹⁶Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. ¹⁷If you know these things, you are blessed if you do them. ¹⁸I do not speak of all of you. I



know the ones I have chosen; but it is that the Scripture may be fulfilled, He who eats my bread has lifted up his heel against me. ¹⁹From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am he. ²⁰Truly, truly, I say to you, he who receives whomever I send receives me; and he who receives me receives Him who sent me. ²¹When Jesus had said this, he became troubled in spirit, and testified and said, Truly, truly, I say to you, that one of you will betray me. ²²The disciples began looking at one another, at a loss to know of which one he was speaking. ²³There was reclining on Jesus' bosom one of his disciples, whom Jesus loved. ²⁴So Simon Peter gestured to him, and said to him, Tell us who it is of whom he is speaking. ²⁵He, leaning back thus on Jesus' bosom, said to him, Lord, who is it? ²⁶Jesus then answered, That is the one for whom I shall dip the morsel and give it to him. So when he had dipped the morsel, he took and gave it to Judas, the son of Simon Iscariot. ²⁷After the morsel, Satan then entered into him. Therefore Jesus said to him, What you do, do quickly. ²⁸Now no one of those reclining at the table knew for what purpose he had said this to him. ²⁹For some were supposing, because Judas had the money box, that Jesus was saying to him, Buy the things we have need of for the feast; or else, that he should give something to the poor. ³⁰So after receiving the morsel he went out immediately; and it was night. ³¹Therefore when he had gone out, Jesus said, Now is the Son of Man glorified, and God is glorified in him; ³²if God is glorified in him, God will also glorify him in himself, and will glorify him immediately. ³³Little children, I am with you a little while longer. You will seek me; and as I said to the Jews, now I also say to you, Where I am going, you cannot come. ³⁴A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. ³⁵By this all men will know that you are my disciples, if you have love for one another. ³⁶Simon Peter said to him, Lord, where are you going? Jesus answered, Where I go, you cannot follow me now; but you will follow later. ³⁷Peter said to him, Lord, why can I not follow you right now? I will lay down my life for you. ³⁸Jesus answered, Will you lay down your life for me? Truly, truly, I say to you, a rooster will not crow until you deny me three times.



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