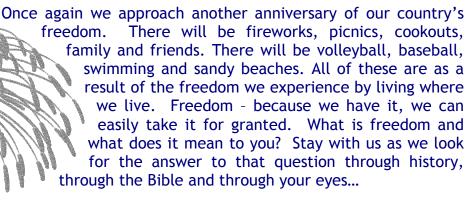


What Does Freedom Mean to You?

<u>James 4:12</u>: (NASB) There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?



Do we trust in God?

David, as an example of trust:

<u>2 Samuel 22:1-7</u>: (NKJV) ¹Then David spoke to the LORD the words of this song, on the day when the Lord had delivered him from the hand of all his enemies, and from the hand of Saul. ²And he said: The LORD is my rock and my fortress and my deliverer; ³The God of my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold and my refuge; my Savior, You save me from violence. ⁴I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies. ⁵When the waves of death surrounded me, the floods of ungodliness made me afraid. ⁶The sorrows of Sheol surrounded me; the snares of death confronted me. ⁷In my distress I called upon the LORD, and cried out to my God; He heard my voice from His temple, and my cry entered His ears.



(I))Introduction, Declaration of Independence, John Adams (TV miniseries, 2008)

• ...Resolution that these colonies are, and of a right ought to be, free and independent states and that all political connection between them and the country of Great Britain is, and of a right ought to be, totally dissolved.

In early America, a trust in God was tangible. It could be felt, it could be seen and it therefore could be emulated. Their cause was that of freedom - freedom to live, worship and thrive, without the heavy hand of tyranny beating them down. They sought freedom in the most Godly way they knew how - through prayer.

(Source: www.eadshome.com) James Madison: At the Constitutional Convention of 1787, James Madison proposed the plan to divide the central government into three branches. He discovered this model of government from the Perfect Governor, as he read <u>Isaiah 33:22</u>: For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; He will save us.

Madison discovered three different roles of God and used this as a foundation to run our nation with three branches of government. The Scriptures were extremely important in the creation of the type of government we have.



Structure, Understanding the Declation of Independence, Craig Seibert, youtube.com

• The Declaration of Independence is just under 1,400 words. About 400 words spell out the essence of the principles and beliefs upon which the United States was founded. These 400 key words are split about equally between the opening and the closing of the document. The other 1,000 words appear in the middle of the Declaration and outline over 25 abuses of King George III over a ten-year period.

<u>Proverbs 3:5-6</u>: (NKJV) ⁵Trust in the Lord with all your heart, and lean not on your own understanding; ⁶In all your ways acknowledge Him, and He shall direct your paths.

Do we truly trust God as individuals and as a nation?

<u>1 Timothy 4:10</u>: (KJV) For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.





IOHN ADAMS

First half of roll call vote and reading, John Adams (TV miniseries, 2008)

 New Hampshire votes yes! Rhode Island votes yes! Massachusetts votes yes! New York has yet to receive instructions from its constituents' assembly. We therefore respectfully abstain. Connecticut votes yes! New Jersey votes yes! Pennsylvania votes yes!

The first few lines of the Declaration:

IN CONGRESS, JULY 4, 1776

The unanimous Declaration of the thirteen United States of America

When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

Once, not so many years ago here in America, there existed a heart-felt trust, a legitimate sober life directing trust in God. Over time that trust has lost its luster. It has not only gone by the wayside, but in the eyes of many has become something that should not only be ignored, but shunned, buried and even purged from memory. Faith was a big part in the founding of this country.

Why? We don't claim to know why - we can give you some observations:

- God is forgotten due to a lack of perceived evidence.
- God is forgotten and has been replaced by science.
- God is forgotten and has been replaced by philosophy.
- God is forgotten and has been replaced by ME.



The Bill of Rights (the first ten amendments to the Constitution) was written in 1789 by James Madison and were ratified in 1791.

Bill of rights, Dr. Mark Smith, PhD Political Science, Professor of Constitutional Law

- According to the founding fathers, the Bill of Rights did not create rights for Americans. Most of them would have believed that the rights we have are what they called God-given rights. The Bill of Rights simply recognizes those rights and and then prevents government from infringing upon those particular rights.
- Government doesn't really create rights in that way. The government respects our rights by limiting its actions in particular areas in which we do have those rights. And so our freedom of speech exists regardless of what our government does, according to our founding fathers.

Alexander Hamilton: 1787 after the Constitutional Convention
"For my own part, I sincerely esteem it (the Constitution) a system which without the finger of God, never could have been suggested and agreed upon by such a diversity of interests."

The Constitution doesn't mention God, but the Declaration of Independence does. The two documents work together. A Godly faith put the Constitution together.

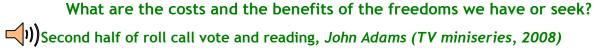
If we truly trust, then we will do what is asked of us:

<u>Micah 6:6-8</u>: (NASB) ⁶With what shall I come to the LORD and bow myself before the God on high? Shall I come to Him with burnt offerings, with yearling calves? ⁷Does the LORD take delight in thousands of rams, in ten thousand rivers of oil? Shall I present my firstborn for my rebellious acts, the fruit of my body for the sin of my soul? ⁸He has told you, O man, what is good; And what does the LORD require of you but to do justice, to love kindness, and to walk humbly with your God?

For those who are called according to His purpose, our responsibility to our trust in Christ is clear.

Romans 12:1-2: (KJV) ¹I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. ²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

A dedicated Christian's allegiance is primarily to God through Christ.



- Delaware votes yes! Virginia votes yes! Maryland votes yes! North Carolina votes yes! South Carolina votes yes! Georgia votes yes!
- The vote stands, 12 for independence, none against, with one abstension. The resolution carried.

World history changed because of this vote!





New Testament words for freedom:

Freedom: Strongs #1658 eleutheros (el-yoo'-ther-os); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave



Freedom: Strongs #1659 eleutheroo; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability)

Freedom: Strongs #1657 eleutheria; freedom (legitimate or licentious, chiefly moral or ceremonial)

The first word for freedom carries a physical or civil sense of being free - not a slave, not being held under:

<u>1 Corinthians 12:13</u>: For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or <u>free <1658></u>; and have been all made to drink into one Spirit.

The second word for freedom carries a very full sense of being made free - not merely "not a slave," but rather being liberated:

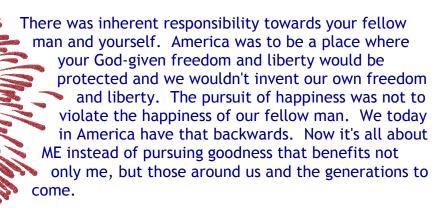
<u>Romans 8:2</u>: For the law of the Spirit of life in Christ Jesus hath <u>made <1659> me free <1659></u> from the law of sin and death.

The third word for freedom carries the personal application of being liberated - the ability to make personal decisions:

Galatians 5:1: Stand fast therefore in the liberty <1657> wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

(1))Happiness in 1776, Understanding the Declation of Independence, Craig Seibert, youtube.com

• In our modern age, we confuse happiness with hedonism, and that is not what the founders of this document had in mind. Their perspective of happiness in 1776 would have meant this: The individual would have the freedom to use their time, talent and resources to pursue the directions in life that they believe would bring them the most satisfaction and would benefit their family, friends, fellow man and future generations the most.





Observations:

A marked difference between the founding of the United States and Jesus and the Apostles' teachings regarding freedom is this:

- The founders were very focused on the first definition, as their objective was a society that would be equitable and just the civil environment.
- Jesus and the Apostles were very focused on the second and third words in our list. They were not nearly as concerned with physical freedom and the equity of society, as they understood servitude, etc., to be a temporary condition, contrasted with the deeper personal freedom to be gained in Christ on a spiritual level. Their primary concern seemed to be grasping spiritual "freedom with responsibility."

To have an equitable and successful society:

- There can never be freedom from consequence;
- There can never be freedom from laws;
- There can never be freedom from responsibility;
- There can never be freedom without contribution.

Does God intend this freedom for the human race?

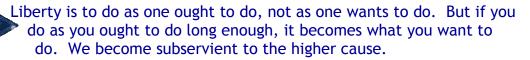
<u>Genesis 22:18</u>: (KJV) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

This will be God's expression of what true freedom is supposed to be, not only in the United States but in *the whole world*. This promise has not yet come true, but it will!

Jesus gave us a Declaration of <u>Dependence!</u>

(TV miniseries, 2008)

When in the course of human events, it becomes necessary for one people
to dissolve the political bands which have connected them with another,
and to assume among the powers of the earth, the separate and equal
station to which the Laws of Nature and of Nature's God entitle them, a
decent respect to the opinions of mankind requires that they should
declare the causes which impel them to the separation.





What kind of Declaration of freedom did Jesus come to deliver?

<u>John 8:23-37</u>: (NIV) ²³But he continued, You are from below; I am from above. You are of this world; I am not of this world. ²⁴I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins.

Jesus plainly told them their current status:

...²⁸So Jesus said, When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me.

Jesus had his own will, but he gave that up to do the Father's will instead.

Jesus told them how to understand that their status was one of bondage, and then he told them the price of freedom:

...³¹To the Jews who had believed him, Jesus said, If you hold to my teaching, you are really my disciples. ³²Then you will know the truth, and the truth will set you free. ³³They answered him, We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free? ³⁴Jesus replied, I tell you the truth, everyone who sins is a slave to sin. ³⁵Now a slave has no permanent place in the family, but a son belongs to it forever. ³⁶So if the Son sets you free, you will be free indeed. ³⁷I know you are Abraham's descendants. Yet you are ready to kill me, because you have no room for my word.

Jesus was telling the Pharisees that he knew they were not civilly slaves, but they were indeed spiritually slaves because they continued to sin. Jesus could set them free from that. That is the greatest of all freedoms.

Thomas Jefferson: November 29, 1775

Believe me, dear Sir: there is not in the British empire a man who more cordially loves a union with Great Britain than I do. But, by the God that made me, I will cease to exist before I yield to a connection on such terms as the British Parliament proposes; and in this, I think I speak the sentiments of America.

(1))4500 quotes, God in America, Randall Niles

• Let's not revise history. It is very profound that in history, there was no freedom from religion. We have over 4,500 public quotes of politicians, public representatives, quoting from Scripture or praying on public lands. This notion now that we're not somehow allowed to have a prayer or a Bible reading on public property as somehow violating the first amendment is ludicrous. And this notion that we were founded by a bunch of theists at best...no, we were founded by many theists, Evangelicals, Catholics and Protestants. It is disingenious to say that all of these original founders were deists at best and mostly agnostics.

Patrick Henry: May 1765 Speech to the House of Burgesses
It cannot be emphasized too clearly and too often that this nation was founded, not by religionists, but by Christians; not on religion, but on the gospel of Jesus Christ. For this very reason, peoples of other faiths have been afforded asylum, prosperity, and freedom of worship here.

The Christian basis of this country is what gives everybody else their freedom! That's profound!

Jesus declares the freedom he brings from a source that all hearing respected - the Old Testament:

<u>Luke 4:17-20</u>: (NRSV) ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim



release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor. ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Who pays the highest price for freedom?

(Source: Excerpts from "Death and Freedom," a sermon by Dr. Neil Chadwick found on www.webedelic.com) On July 4 each year, Independence Day, we celebrate what for many has become the "Supremum Bonum" - the highest good, which of course in America is "freedom." Why is this? The foundation of our country was built on the sacrifices of men who were willing to lay down their lives for the sake of freedom. Let me give you a few examples from the little known histories of the 56 men who signed the Declaration of Independence.

Carter Braxton of Virginia, a wealthy planter and trader, saw his ships swept from the seas by the British Navy. He sold his home and properties to pay his debts and died in rags.

Declaration vote and reading, John Adams (TV miniseries, 2008)

• We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are Life, Liberty and the pursuit of Happiness.

Thomas McKeam was so hounded by the British that he was forced to move his family almost constantly. He served in the Congress without pay, and his family was kept in hiding. His possessions were taken from him, and poverty was his reward.

At the battle of Yorktown, Thomas Nelson, Jr., noted that the British General Cornwallis had taken over the Nelson home for his headquarters. He quietly urged General George Washington to open fire. The home was destroyed, and Nelson died bankrupt.

Would we go to the same lengths for the cause that we believe in? God everywhere in founding, God in America, Randall Niles

- God is all over Washington D.C. "In God We Trust" is emblazoned over the Speaker of the House. We have Moses there with the Ten Commandments over the Supreme Court Building. Did you know that God is mentioned in every one of our 50 states' Constitutions, right there in the Preamble somewhere?
- God is mentioned four times in our Declaration of Independence, and in our national anthem. The Bible was our first textbook in America. To somehow all of a sudden say that our country was not founded on religious principles is disingenuous.

God was clearly a central piece of the founding of this country.

The price for freedom that Jesus paid:

Isaiah 53:3-12: (NRSV) ³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.



Is our freedom truly freedom with responsibility?

(I)) Declaration vote and reading, John Adams (TV miniseries, 2008)



We, therefore, the Representatives of the United States of America, solemnly publish and declare, that these United Colonies are, and of right ought to be free and Independent States; that they are absolved from all allegiance to the British Crown... And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

So far we have seen the dedication, foresight and courage displayed at the founding of this nation. We have witnessed through history, the necessary actions attached to those aforementioned things. Hopefully, these observations have caused us to pause, consider and be thankful for those who have gone before, to appreciate their dedication to a cause that was so much larger than themselves.

Now, let us consider the cost and sacrifice necessary for true spiritual freedom:

To have an equitable and successful world:

- There can never be freedom from consequence.
- There can never be freedom from laws.
- There can never be freedom from responsibility.
- There can never be freedom from contribution.

What will we offer for the freedoms we have been given?

For freedom to prevail there must be one sent to do the work:

Acts 3:19-21: (NRSV) ¹⁹Repent therefore, and turn to God so that your sins may be wiped out, ²⁰so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus, ²¹who must remain in heaven until the time of universal restoration that God announced long ago through his holy prophets.

Freedom must indeed be fought for!

Ephesians 6:10-13: (NIV) ¹⁰Finally, be strong in the Lord and in his mighty power. ¹¹Put on the full armor of God so that you can take your stand against the devil's schemes. ¹²For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. ¹³Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.

Have we truly dedicated our lives, fortunes and sacred honor to the cause of freedom in Christ?



<u>Daniel 7:13-14</u>: (NRSV) ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that **all peoples, nations, and languages should serve him**. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

This is a prophecy about Jesus given dominion over all people that will serve him. That is real freedom - there is still law, consequence, responsibility and contribution. What better place to have your law come from than Jesus? Who better to be responsible towards Jesus? What better place to contribute than under the rule of Jesus? His kingship will never be destroyed. Since it involves everybody, that is truly good news!

<u>Jeremiah 31:34</u>: (KJV) And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

These are just two of the many Scriptures that focus us on the "bigness" of the freedom for which Christ paid. We have freedom to be dedicated to a cause and a vision. This is so much bigger than many of us previously thought. These Scriptures indicate universal restoration and an everlasting kingdom on earth for every man, woman and child who ever lived. All will know the Lord, from

' the least to the greatest. The ransom of Jesus paid the price for the sin of Adam.

We want to be mindful to the freedoms we are given in this country. We recognize the sacrifice of the people who put their lives on the line for a greater cause so that we can have civil liberty. Then we appreciate the sacrifice that Jesus paid for us and for the world. He gave us the opportunity of life.

Freedom has great meaning to all of us!

So what does freedom mean to you?
For Jonathan and Rick and Christian Questions,
Think about it...!

Benjamin Franklin: Constitutional Convention of 1787 original manuscript of this speech "God governs in the affairs of man. And if a sparrow cannot fall to the ground without his notice, is it probable that an empire can rise without His aid? We have been assured in the Sacred Writings that except the Lord build the house, they labor in vain that build it. I firmly believe this. I also believe that, without His concurring aid, we shall succeed in this political building no better than the builders of Babel."

Two more quotes from George Washington:

George Washington - the day of his swearing in as America's first President: (4/30/1789 to 3/3/1797) www.eadshome.com

"No people can be bound to acknowledge and adore the invisible hand which conducts the affairs of men more than the people of the United States. Every step by which we have advanced to the character of an independent nation seems to have been distinguished by some token of providential agency."



During his inauguration, Washington took the oath as prescribed by the Constitution but added several religious components to that official ceremony. Before taking his oath of office, he summoned a Bible on which to take the oath, added the words "So help me God!" to the end of the oath, then leaned over and kissed the Bible.

George Washington - His farewell address in 1796:

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensible supports... And let us with caution indulge the supposition that morality can be maintained without religion... Reason and experience both forbid us to expect that national morality can prevail to the exclusion of religious principle.

(Source: Excerpts from "Death and Freedom," a sermon by Dr. Neil Chadwick found on www.webedelic.com) Francis Lewis had his home and properties destroyed. The enemy jailed his wife, and she died within a few months.

John Hart was driven from his wife's bedside as she was dying. Their 13 children fled for their lives. His fields and his gristmill were laid to waste. For more than a year he lived in forests and caves, returning home to find his wife dead and his children vanished. A few weeks later he died from exhaustion and a broken heart. Norris and Livingston suffered similar fates.

In addition, five signers were captured by the British as traitors and tortured before they died, and nine of the 56 fought and died from wounds or hardships of the Revolutionary War.



A bit more history about the documents that forged this country: (Source Wiki.answers.com)

The Declaration of Independence was written in the summer of 1776 primarily by Thomas Jefferson, agreed upon on July 2 by the Second Continental Congress, sent to the printer on July 4, and all signatures were collected in the following weeks. Because not all delegates were present in Philadelphia at that time, the signing of the document took some time to complete. Most agree on the date August 2 as the official completion.

The US Constitution was written in 1787 after the Second Continental Congress called for a convention in Philadelphia to modify the Articles of Confederation, the document that served as the foundation for the United States' first national government. On May 25, 1787, fifty-five delegates from twelve of the thirteen states (Rhode Island boycotted the convention) converged on Philadelphia intent on solving problems that arose from weaknesses in the Articles of Confederation. The written authorization was "to devise such further provisions as shall appear to [the delegates] necessary to render the constitution of the Federal Government adequate to the exigencies of the Union."

Some of the issues they needed to address were the lack of Executive and Judicial Branches (no federal court system), a means of providing fair representation for states of unequal population, a way of mediating disputes between the states, provision for taxing power or other means of raising revenue, and related issues.



The first order of business was to elect George Washington to serve as President of the Convention, and to establish rules of procedure.

During the course of debate, it soon became clear that the Articles of Confederation, written only a decade earlier in 1777, was unsalvageable as a framework for the envisioned Republic, so the delegates decided to write a new Constitution.

Some delegates were outraged by the idea and left the convention early. Those who remained gradually worked out a system of plans and compromises that they believed would create a strong central government without depriving the states of all sovereign authority.

On September 17, 1787, thirty-nine of the fifty-five delegates signed the Constitution and agreed to promote its ratification to their state legislatures.

As required under Article VII, the ninth state ratified the Constitution on June 21, 1788, and the new federal government became operational on March 4, 1789.

The Bill of Rights are the first ten amendments to the United States Constitution. They were introduced as a series of amendments, in the first Congress, by James Madison, in 1789. Ten of the amendments were ratified and became the Bill of Rights in 1791.